



# *Bracebridge Fall Fair*

## YOUTH DIVISION PRIZE LIST

(Ages 13 — 19 years)

**September 13, 14 and 15, 2019**

**Presented by the**

**BRACEBRIDGE AGRICULTURAL SOCIETY**

P.O. Box 53, Bracebridge, ON P1L 1T5

### **Information**

Youth Division Chair – Donna Wallace

705-645-2086

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Fair Secretary – 705-646-2404 - Home

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# BRACEBRIDGE YOUTH FAIR - 2019

## (Ages 13 – 19 years)

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Committee: Donna Wallace, Judy Hutton, June Cairns, Marsha Smart

For information – Contact Donna Wallace – 705-645-2086, donnalorrainewallace@outlook.com, or Fair Secretary – 705-646-2404

The following is a listing of the Classes offered for the Youth Division (High School) at the Bracebridge Fall Fair and Horse Show, September 13, 14, and 15, 2019

### Notes;

1. Entries may be placed in the Trans Canada Pipeline Building, Fairgrounds on Thursday, September 12 from 7:00 – 9:00 p.m. and **must** be in place by **11:30 a.m.**, Friday, September 13 ready for judging. Pick-up time is **4:00 p.m.** Sunday, September 15. Anyone removing exhibits before 4:00 p.m. shall forfeit their prize money. Prize Lists are available at the High Schools, Bracebridge Public Library, *bracebridgefair.com* or the Youth Division Chair 705-645-2086.
2. Entry Tags **must** be attached to each exhibit.
3. There is **no membership required to enter into the Classes of the Youth Fair only.**
4. All Youth entering a total of five (5) or more entries in at least two (2) Classes of the Youth Division will receive a **FREE one (1) day admission** to the Fall Fair. The admission may be obtained when the entries are delivered to the Trans Canada Pipeline Exhibit Hall.
5. All work may have been completed in the past or current school year with the exception of Classes 40 and 45 which must be done in the current year. **No item previously exhibited may be entered again.**
6. Submit your list of entries (form attached) to the Fair Secretary. Only **one** entry per class/section.
7. The Committee reserves the right to remove inappropriate or offensive material from judging or display.
8. **ALL** Prize Money and Special Awards will be presented at Appreciation night on Thursday, October 24 or from the Fair office Friday, October 25 ~ 10:00 am - 1:00 pm, or, Sunday, October 27 ~ 10:00 am – 1:00 pm. Any not picked up at that time will subsequently be mailed to the address provided on the entry form

**Prizes**      **1<sup>st</sup> - \$5.00**      **2<sup>nd</sup> - \$3.00**      **3<sup>rd</sup> - \$2.00**  
(unless otherwise indicated)

## **SPECIAL AWARDS**

1. **SPECIAL AWARD** to the Youth with most points in the Youth Division - \$25.00 donated by Natasha Hallett, Captain Cook de Fries, Coldwater
2. **TOWN OF BRACEBRIDGE SPECIAL AWARD** - \$20.00 for the first time exhibitor with most points in the Youth Division.
3. **TOWN OF BRACEBRIDGE SPECIAL AWARD** – Committee Choice - \$20.00 for the best entry in the Youth Division

### **CLASS 36**

#### **ART**

**Note:** For the protection of the Art, **all** entries should have firm backing to allow them to be hung up where our visitors can't touch them.

**MUSKOKA ARTS & CRAFTS SPECIAL AWARD** - \$20.00 to the student showing potential in Art.

**MARTIN'S FRAMING GALLERY ART SUPPLIES SPECIAL AWARD** – \$20.00 Gift Certificate - Judge's Choice of best in class.

1. Collage
- Drawing** (any medium)
2. Portrait
  3. Cartoon
  4. Fantasy or Dragon(s)

#### **Painting** (any medium)

5. Animal(s)
  6. Abstract or Graffiti
  7. Landscape
- (continued)

#### **Sculpture**

8. **LYNDA LYNN, ARTIST - SPECIAL AWARD** - \$20.00 for best entry of a 3 dimensional form/sculpture – any medium except wood.

#### **Computer and Graphic Art**

9. **TOWN OF BRACEBRIDGE SPECIAL AWARD** - \$20.00 to the youth demonstrating the most potential in this category. Computer generated or graphic art – Design a logo representing your favourite activity.

## CLASS 37

### PHOTOGRAPHY

**Note:** Prints in items 1, 2 and 4 – 10 and 13 may be B/W or colour, **10 cm x 15 cm** (4" x 6") approximately. Mount leaving 1 – 2 cm border. Digitally enhanced photos are allowed only in item 13

**Note:** Any pictures of persons must have permission of subject/guardian before exhibiting.

**PEOPLE'S CHOICE AWARD – SPONSORED BY SAM PRATT**, - \$20.00 for the Best Single Photo in Show. Visitors to the Youth Fair will be given an opportunity to choose the photo that most interests them. The ballot box will be closed on Sunday at 1:00 p.m. and the winner will be acknowledged with a Rosette after the ballots are counted.

**BRACEBRIDGE PHOTOGRAPHY CLUB TROPHY – \$20.00** to the Youth with the highest points in this Class.

1. Nature
2. Water
3. Stripes
4. Animal(s)
5. Friendship
6. Motion
7. Portraiture
8. Story sequence of three (3) photos depicting a story, with caption.
9. My favourite photo
10. Photo of the exterior of the historic Woodchester Villa in Bracebridge – **TOWN OF BRACEBRIDGE SPECIAL AWARD** - \$20.00 for the best entry.
11. Micro-photography – botany based – (photo using a microscope) 8.5" x 11" - **BMLSS STUDENT PARLIAMENT SPECIAL AWARD** – \$20.00 for the best entry.
12. Black & White photo – any subject – **SAM PRATT SPECIAL AWARD** – \$20.00 for the best entry.
13. Digitally enhanced PHOTO – 10 cm x 15 cm approx. - mount leaving 1 – 2 cm border

## CLASS 38 FIBRE ARTS

**FABRICLAND MUSKOKA SPECIAL AWARD** – \$20.00 Gift Certificate for the best entry in Sewing.

1. Any article of clothing in sewing (hand or machine stitched), e.g. sleep pants/pyjama bottoms, shirt, skirt, etc. (All seams should be finished.)
2. Any other sewing project – e.g. pincushion, stuffed animal, doll clothing, pot holder, table runner, etc.
3. Something new out of something old – create an article from recycled fabric, knitted materials, etc. – e.g. purse or bag made from old clothing, mitts made from an old sweater.
4. Needlecraft - Knitting, Crochet, Latch Hook, Embroidery, etc. -  
**TOWN OF BRACEBRIDGE SPECIAL AWARD** - \$20.00 for the best entry in Needlecraft.

**BMLSS QUILTING AWARD** - \$20.00 for the best entry in Quilting.

5. Quilted item – bag, potholder, wallet, placemat, etc., hand or machine quilted
6. Quilt Block – ~12.5” (~32 cm) unfinished square

## CLASS 39 HANDCRAFTS

**HANDCRAFTS SPECIAL AWARD** – **STUDIO K** \$20.00 Gift Certificate for the most points in this Class.

1. Jewellery – any 2 matching pieces of jewellery using any medium (a pair of earrings counts as 1 piece) (no kits)
2. Pressed flower craft.
3. Garden décor item.
4. Card making or bookmark – may be handmade paper
5. Holiday article – Hallowe'en, Thanksgiving, Christmas, -e.g. ornament, stocking, wreath, etc.
6. **SPECIAL** (e.g. Models, books, doll house, shadow box, ceramics, lino print, etc.), will be judged on complexity, creativity and originality. **THE CAIRNS FAMILY MEMORIAL AWARD**  
Prizes:      1<sup>st</sup> - \$30.00      2<sup>nd</sup> - \$20.00      3<sup>rd</sup> - \$10.00

## CLASS 40 BAKING and NUTRITION

**Note:**

- a) All entries (except # 1) **must** be on a white plate and covered in a tied or Ziploc plastic bag.
- b) All entries **must** be made from scratch

**SIGNATURE'S EATERY SPECIAL AWARD** - \$20.00 Gift Certificate for the most points in Baking.

1. Trail mix – in a 250 ml. mason jar
2. Decorated cupcakes – 3 cupcakes, judged on taste and decoration – your choice of theme
3. Sweet treat – 3 pieces on a plate
4. Healthy School Lunch suitable for a High School aged Student (display on paper plate and wrapped with plastic bag) - **B.M.L.S.S. SPECIAL AWARD**– \$ 20.00 for Best Healthy School Lunch.
5. Three (3) Plain Chocolate Chip Cookies, **no nuts** – cookies no larger than 6.75 cm and no smaller than 5 cm. **CHOCOLATE CHIP COOKIE CONTEST** – OPEN to Youth up to 15 years as of December 31, 2019. Exhibits in this Class will be combined with Junior Fair for judging. The winner of this Class will be asked to send eight (8) Chocolate Chip Cookies to the OAAS District #11 Fall Meeting to represent our Society, displayed on a firm disposable plate inside a clear plastic bag. The Winner at District Level will be asked to send eight (8) Cookies to the 2020 OAAS Convention to represent OAAS District #11. The prizes at the Provincial level are 1<sup>st</sup> - \$20.00, 2<sup>nd</sup> - \$15.00, 3<sup>rd</sup> - \$10.00
6. **BEST BREAD YOUTH CONTEST** – made by exhibitor under 16 years of age, sponsored by **MUSKOKA NATURAL FOOD MARKET**. 1 loaf of yeast bread of your choice, judging will be based on appearance, taste, texture, recipe creativity and presentation. Exhibits in this Class will be combined with Junior Fair for judging. Prizes: 1<sup>st</sup> - \$15.00, 2<sup>nd</sup> - \$3.00, 3<sup>rd</sup> - \$2.00

## CLASS 41 WOODWORKING

**BRACEBRIDGE RONA SPECIAL AWARD** - \$20.00 to both Junior and Senior categories for best entry:

**Junior** (13 – 15 years)

1. Wooden article (e.g. bird house, jewellery box, trunk, window box, wooden toy, bench, stool, carved item, sign)
2. Wood turning (e.g. lamp base, candlesticks, table leg, vase, pen)

**Senior** (16 – 19 years)

3. Wooden article (as above)
4. Wood turning (as above)

**Note:** Could be a group project.

## CLASS 42 PENMANSHIP

**Note:**

- a) Entry to be on white paper with no visible name showing on the front.
  - b) Use pen (no pencil).
1. **Write or copy** (cursive writing) 4 lines of poetry or song lyrics of your choice with title and author's name - **TOWN OF BRACEBRIDGE SPECIAL AWARD** - \$20.00 for the best entry.

## CLASS 43 LITERARY

**Note** – all entries **must** be on white paper, either hand written or computer printed with no visible name showing

1. Short story – any topic, no longer than 2 pages – **MUSKOKA BOOKS SPECIAL AWARD** - \$20.00 for the best short story.
2. Poem – any topic – **GarDen PRESS - GARY DENNISS SPECIAL AWARD** - \$20.00 for the best poem.

## CLASS 44 ENVIRONMENTAL

### Creation

1. Item made from recycled material – **WASTE CONNECTIONS CANADA SPECIAL AWARD** - \$20.00 for the most creative entry using recycled material.

## CLASS 45 FIELD AND GARDEN

Please ensure containers are water tight.

**SEASONS IN THE COUNTRY SPECIAL AWARD** - \$20.00 Gift Certificate for the best entry in Sections 1, 2 and 3.

1. Roadside Beauty – bouquet of wild flowers, herbs, etc. in a container – natural materials only.
2. Small Floral Arrangement (real flowers) 15 cm x 15 cm. approx.
3. Autumn arrangement using a vegetable as container.
4. Three (3) blooms in a container (real flowers)
5. Arrangement (not a bouquet) using Muskoka forest material (all natural) – **B.M.L.S.S. SPECIAL AWARD** - \$20.00 for best entry.
6. Houseplant grown by exhibitor - **B.M.L.S.S. SPECIAL AWARD** – Young Gardener’s Award - \$20.00 for best entry.
7. Animal creation from vegetables and/or flowers.
8. Collection of vegetables and/or herbs **from your garden**, displayed in a container - **BRACEBRIDGE AGRICULTURAL SOCIETY SPECIAL AWARD** - \$10.00 for best entry.



## CLASS 46

### MEDIA

1. **SENIOR YOUTH POSTER COMPETITION** – “**Original hand-made design**” - **OPEN** to Grades 9 – 12

POSTER SIZE – minimum approximately 22 cm x 28 cm to maximum approximately 28 cm x 44 cm. without border. Each entry must be centred on cardstock or Bristol board with approximately a 5.5 cm border on all four sides.

Topic is “**Promoting your Fair**”. Name and date of the fair must be shown on the poster. Must be hand drawn. The winner of this Poster Competition will go to District Level and the District winner will go to the OAAS Convention in February 2020.

**Prizes**            1<sup>st</sup> - \$10.00            2<sup>nd</sup> - \$7.00            3<sup>rd</sup> - \$5.00

Prizes at Provincial competition – 1<sup>st</sup> - \$25.00            2<sup>nd</sup> - \$15.00

3<sup>rd</sup> - \$10.00

2. Your Personal Brand – **ROSSEAU LAKE COLLEGE SPECIAL AWARD** – \$20.00 + rosette –

This prize is awarded to any student in grade 7 – 12.

This prize is awarded to the student who creates a poster, podcast, website, or essay to best exemplify this person’s personal brand. Personal brand is defined as being the sum of an individual’s character, combining their personality, values, achievements, and activities.

Submissions should include:

1. The person’s **values**.
2. The person’s **passions**.
3. What **6 words** would you use to describe this person?
4. What **skills and achievements** have helped to form this personal brand?

\*If the submission is electronic, a printed copy of a working link (or QR code) must be submitted and accessed by a mobile device.