

JUNIOR PET SHOW

Saturday, September 19, 2020 - 10:00 am

Chair: Phil Wood – 705-645-5604

- Notes:
1. This class is for children 0 - 14 years.
 2. Children and their pets must be in place by 10:00 am
 3. Ribbons will be awarded in each class.
 4. During the judging there will be a presentation on Pet Care and a time for Questions and Answers.
 5. Cats, dogs and ferrets must have current rabies immunization.

CLASSES

Dogs	- Largest - Smallest (adult) - Best looking fur - Best pup	Cats	- Largest - Smallest (adult) - Best looking fur - Best kitten
Rabbits	- Largest - Smallest (adult) - Best looking fur - Best bunny	All Others	- Largest - Smallest (adult) - Best looking fur - Best baby
Other	- Enter your Most Unusual animal		

Pets must leave the grounds immediately after the show

BRACEBRIDGE FIRE DEPARTMENT JUNIOR FIRE FIGHTER CHALLENGE

Saturday, September 19, 2020 – 1:00 to 3:00 pm

Contacts: Jesse Lockie - Bracebridge Fire Department – 705-645-8258
Josh Campbell – Bracebridge Fire Department – 705-645-8258

Kids will be guided through a challenge course by a Volunteer Firefighter. The course consists of a hose carry, obstacle course, stop drop and roll area, a rescue drag and a chance to use a fire hose. This course is designed for kids of all ages.

Prizes: Certificate of completion

FARM OLYMPICS

Saturday, September 19, 2020 – 1:00 to 4:00 pm

Chair: Carole Ruttan – sagecreekfarm@hotmail.com

The course is designed with typical farming chores: lace a boot, gather eggs, carry water, haul hay in a cart, ride a hobby horse, pound a post, put a nut on a bolt, etc. Older children or an adult may help younger ones to complete the course. This activity is free for children of all ages with prizes (stuffies) for participants.

ANTIQUE TRACTOR PULL - pre 1970

Friday, September 18, 2020 - 7:00 pm

Chairperson: Paul Sisson – 705-645-9245

This event is an entertainment attraction. The first 20 pullers to register will be paid \$50 per tractor.

- Notes:**
1. Tractors must be registered in advance of September 18th, 2020. Phone entries to Paul or Sharon Sisson at 705-645-9245.
 2. Tractors must be weighed in by 7:00pm
 3. The Tractor Pull will be run under the Ontario Antique Tractor Pull Rules.
 4. Liability for damage, loss or injury caused by an exhibit will be the responsibility of the owners.
 5. All drivers must carry liability insurance and provide policy information at time of registration.
 6. All drivers must complete appropriate Application to Participate and Release Form.

Entry Fee: There is no entry fee, or hitch money charged.
Pullers are invited to pay an Agricultural Society membership of \$5.00

Awards: The first 20 pullers to register will be paid \$50 per tractor.

Classes: All classes from 3,500 – 7,000 lbs. will be run for crowd pleasure.

1. 3500 lbs. and under
2. 4000 lbs. and under
3. 5000 lbs. and under
4. 6000 lbs. and under
5. 7000 lbs. and under
6. 8000 lbs. and under

LAWN/GARDEN TRACTOR PULL
Sunday, September 20, 2020 - 2:00 pm

Chairperson: Paul Sisson – 705-645-9245
Committee: Stewart Mitchell, Jennifer Glover

- Notes:
1. Tractors be registered and weighed prior to 2:00 pm.
 2. Rules and instructions for the pulls will be provided at the time of registration.
 3. Liability for damage, loss or injury caused by the exhibit will be the responsibility of the owners.
 4. All drivers must carry liability insurance and provide policy information at time of registration.
 5. Competition is open to youngsters and older drivers as long as they are able to demonstrate to the Track Marshall their competence in operating the tractor.
 6. Drivers 16 years and under will have to be registered and co-signed, accompanied and supervised by a responsible parent or guardian at all times.
 7. All drivers must wear a correctly fastened approved helmet (no exceptions).
 8. Tractors will only be allowed to operate on the grounds during pull event.
 9. Tractors must be in sound working condition.
 10. All lawnmower decks must be removed. (No exceptions.)
 11. All drivers/guardians must complete appropriate Application to Participate and Release Form.

Entry Fee: Children classes – FREE
Adult classes - \$10.00 per driver
Agricultural Society Membership - \$5.00 per adult driver
There must be at least 2 tractors per class

Prizes: 1st –\$15.00 2nd - \$10.00 3rd - \$5.00

Children Classes (16 years of age and under):

1. 600 lbs
2. 800 lbs
3. 1,000 lbs

Adult Classes:

- Stock:
4. 1,000 lbs
 5. 1,200 lbs

- Modified:
6. 900 lbs
 7. 1,100 lbs

- Outlaw:
8. 1,200 lbs
 9. 1,400 lbs

GIANT VEGETABLE WEIGH-OFF COMPETITION

Saturday, September 19, 2020 – 1:00pm

This is a **GREAT PUMPKIN COMMONWEALTH (GPC)** sanctioned Giant Pumpkin Weigh-off.
www.giantpumpkincommonwealth.com

Chairpersons: Nathan & Jennifer Veitch - 705-644-0204 ablefarmsgiants@hotmail.com
Ben Carter - 705-801-6391 carterben93@hotmail.com

Registration: Registration will only be accepted the day of the show at the weigh-off area, from 9:00am – 12:00pm.
Open to all ages. Growers from all over North America are welcome.

Times: 1:00pm - Giant Vegetable Weigh-In begins

Fees: Entry Fee - \$30.00 / competitor, includes \$5.00 Agricultural Society Membership.
Entries not paid will be disqualified.

Prizes: Bracebridge Fair rosettes to 3rd place, as well as GPC rosettes and plaques.

In addition to rosettes, these cash prizes will be awarded:

Atlantic Giant Pumpkins:	\$1,200.00	\$700.00	\$500.00	4 th to 10 th - \$75.00
			11 th to 15 th - \$30	
Giant Squash	600.00	400.00	300.00	
Field Pumpkins	100.00	75.00	50.00	
Bushel Gourd	100.00	75.00	50.00	
Watermelon	100.00	75.00	50.00	
Sunflowers and Tall Corn	100.00	75.00	50.00	
Tomatoes	100.00	75.00	50.00	
Long Gourds	100.00	75.00	50.00	
GVGO Feature Vegetable	50.00	30.00	20.00	
Vegetable A.O.V.	1 st - \$50.00			

Special Awards:

1. Master Grower Award - rosette + \$200 + glass blown pumpkin
To be eligible, at least 3 of the above categories must be entered. Scoring will be determined by placing of entries in relation to other competitors within this category.
2. Largest Atlantic Giant pumpkin grown in Muskoka by someone under the age of 25 - rosette + \$100.00
3. Charlie Brown Award – Lightest Atlantic Giant pumpkin - rosette + 2021 GVGO membership
4. Howard Dill Award – Prettiest Atlantic Pumpkin, most colorful and uniform Atlantic Giant Pumpkin over 500 pounds - GPC plaque + \$100
5. \$100 Bonus if Atlantic Giant breaks the site record of 1458lbs

Note: Tall sunflowers and Tall Corn will compete against each other.

Sponsors: Able Farms, Brown's Appliances, NVS Custom Finishing,
The Carters, Muskoka Brewery, GPC, Kubota North, GVGO,
Gentle Ben's Contracting and Tiling

19.	Egg Plant, A.V. - 1			
20.	Garlic - 3 bulbs			
21.	Herb Collection, named - 3 species			
22.	Kale, Green - display in water - 1			
23.	Kale, Coloured, display in water - 1			
24.	Kohlrabi - 1 root			
25.	Melon, A.V. - 1			
26.	Onion, Leeks – 3 – with roots, tops trimmed			
	Callers Holler Farm Special	\$5.00	\$3.00	\$2.00
27.	Onions from Dutch Sets - 5			
28.	Onions from seed - 5			
29.	Onion, largest - A.V. – 1	Rhonda/Paul Duff Special	\$5.00	\$3.00
30.	Parsnips, A.V. - 3 roots			
31.	Peppers, Sweet, A.V. - 2			
32.	Peppers, Hot, A.V. - 2			
33.	Potatoes, early - 9 tubers - named			
34.	Potatoes, medium/mid-season - 9 tubers - named			
35.	Potatoes, late - 9 tubers- named			
36.	Potatoes, red - 9 tubers			
37.	Potatoes, yellow flesh - 9 tubers			
38.	Basket of Potatoes - 3 litre basket, A.V. - 1 basket			
39.	Potato, Heaviest, A.V. – 1	South Branch Farm Special	\$5.00	\$3.00
40.	Pumpkin, Sugar or Pie variety - 1			
41.	Pumpkin, Field Variety - 1			
42.	Pumpkin, Atlantic type - 1			
43.	Pumpkin or Squash, largest - 1	Scarlett/Declan Cayley Special	\$15.00	\$10.00
44.	Squash, Buttercup - 1			
45.	Squash, Butternut - 1			
46.	Squash, Hubbard, any colour - 1			
47.	Squash, Pepper/Acorn, any colour - 1			
48.	Squash, Spaghetti or Stripetti - 1			
49.	Squash, Zucchini max. length - 20 cm - 2			
50.	Squash, Zucchini, ripe -1			
51.	Squash, A.O.V., small, under 25 cm, named - 1			
52.	Squash, A.O.V., large, over 25 cm, named - 1			
53.	Tomatoes, large, diameter 7 cm. or over, ripe - 5			
54.	Tomatoes, large, diameter 7 cm, or over, green - 5			
55.	Tomatoes, medium, diameter between 5 cm and 7 cm. ripe - 5			
56.	Tomatoes, medium, diameter between 5 cm and 7 cm. green - 5			
57.	Tomatoes, small, diameter between 2 cm. and 5 cm. ripe - 5			
58.	Tomatoes, small, diameter between 2 cm and 5 cm. green - 5			
59.	Tomatoes, very small, diameter under (<than) 2 cm. ripe - 5			
60.	Tomatoes, very small, diameter under (<than) 2 cm. green - 5			
61.	Tomatoes, plum/Italian, ripe - 5			
62.	Tomatoes, plum/Italian, green - 5			
63.	Tomatoes, novelty/exotic (e.g. pear shaped, yellow, purple, bi-coloured) - 5			
64.	Tomato, Heaviest, A.V. - 1	Tom/Marion Blanchard Special	\$5.00	\$3.00
65.	Turnip, Winter (Swede or Rutabaga) - 1			
66.	Zucchini, Heaviest, A.V. - 1	Helen Parrett Memorial Special	\$5.00	\$3.00
67.	DISPLAY of Garden Vegetables, placed on a tray 24" long x 15" wide and 3" deep. Trays are available from the Committee for \$5.00 deposit, refunded on return of tray			
	1st - \$20.00	2 nd - \$15.00	3 rd - \$10.00	
68.	Mutant Vegetable – ugliest, weirdest looking vegetable of any variety grown in Muskoka			
	1 st - \$15	2 nd - \$10	3 rd - \$5	

Sponsored by the **Bracebridge Fire Department**

CLASS 25
ORCHARD and FIELD

- | | | | | |
|----|---|--------|--------|--------|
| 1. | Apples, Duchess - 5 | | | |
| 2. | Apples, MacIntosh - 5 | | | |
| 3. | Apples, A.O.V. - 5 | | | |
| 4. | Crab Apples, A.V. - 5 | | | |
| 5. | Sunflower, largest head - 1 | | | |
| | Bracebridge Agricultural Society Special | \$5.00 | \$3.00 | \$2.00 |
| 6. | Sunflower, tallest stalk with head - 1 | | | |