JUNIOR PET SHOW

Saturday, September 14, 2019 - 10:00 am

Chair: Phil Wood – 705-645-5604

Notes: 1. This class is for children 0 - 14 years.

- 2. Children and their pets must be in place by 10:00 am
- 3. Ribbons will be awarded in each class.
- 4. During the judging there will be a presentation on Pet Care and a time for Questions and Answers.
- 5. Cats, dogs and ferrets must have current rabies immunization.

CLASSES

Dogs - Largest Cats - Largest

- Smallest (adult) - Smallest (adult)
- Best looking fur - Best pup - Best kitten

Rabbits - Largest All Others- Largest

- Smallest (adult) - Smallest (adult)
- Best looking fur - Best looking fur
- Best bunny - Best baby

Other - Enter your Most Unusual animal

Pets must leave the grounds immediately after the show

Sponsors: Bracebridge Animal Hospital Centennial Animal Hospital

Pet Valu – Bracebridge Rolston Home Building Center – Huntsville

BRACEBRIDGE FIRE DEPARTMENT JUNIOR FIRE FIGHTER CHALLENGE

Saturday, September 14, 2019 - 1:00 to 3:00 pm

Contacts: Josh Campbell – Bracebridge Fire Department – 705-645-8258 Jared Cayley - Bracebridge Fire Department – 705-645-8258

Kids will be guided through a challenge course by a Volunteer Firefighter. The course consists of a hose carry, obstacle course, stop drop and roll area, a rescue drag and a chance to use a fire hose. This course is designed for kids of all ages.

Prizes: Certificate of completion

BRACEBRIDGE FIRE DEPARTMENT CHALLENGE CUP

Sunday, September 15, 2019 - 11:30 am

Contacts: Josh Campbell - Bracebridge Fire Department - 705-645-8258 Jared Cayley - Bracebridge Fire Department - 705-645-8258

This Challenge features two-person Firefighter teams from Fire Departments across Muskoka and surrounding area. Fire Stations have been invited to send representatives to participate in the competition, which demonstrates the skills and training that firefighters use to protect our communities. Each run will take approximately 2 minutes and the team with the lowest cumulative time for the two firefighters will win the Cup.

Each competitor, dressed in full firefighting gear including Scott Air Pack will:

- 1. Climb a 20 foot tower and haul a roll of hose at the end of a rope to the top of the tower, then run back down;
- 2. Use a mallet on a Keyzer force machine to pound the bar a distance of 5 feet;
- 3. Run an obstacle course of fire extinguishers;
- 4. Haul a charged hose line a distance of >50 feet and squirt a target (to put out the fire);
- Finally, drag a 175-lb dummy (Rescue Randy) a distance of 60 feet to complete the competition.

Prizes: 1st place - Bracebridge Fire Department Challenge Cup

1st, 2nd, 3rd and 4th place Rosettes

ANTIQUE TRACTOR PULL - pre 1969

Friday, September 13, 2019 - 7:00 pm

Chairperson: Paul Sisson – 705-645-9245

This event is an entertainment attraction. The first 20 pullers to register will be paid \$50 per tractor.

Notes: 1. Tractors must be registered in advance of September 13th, 2019. Phone entries to Paul or Sharon Sisson at 705-645-9245.

- 2. Tractors must be weighed in by 7:00pm
- 3. The Tractor Pull will be run under the Ontario Antique Tractor Pull Rules.
- 4. Liability for damage, loss or injury caused by an exhibit will be the responsibility of the owners.
- All drivers must carry liability insurance and provide policy information at time of registration.
- 6. All drivers must complete appropriate Application to Participate and Release Form.

Entry Fee: There is no entry fee, or hitch money charged.

Pullers are invited to pay an Agricultural Society membership of \$5.00

Awards: The first 20 pullers to register will be paid \$50 per tractor.

Classes: All classes from 3,500 – 7,000 lbs. will be run for crowd pleasure.

1. 3500 lbs. and under

2 4000 lbs and under

3. 5000 lbs. and under

4. 6000 lbs and under

5. 7000 lbs. and under

6 8000 lbs and under

LAWN/GARDEN TRACTOR PULL

Sunday, September 15, 2019 - 2:00 pm

Chairperson: Paul Sisson – 705-645-9245 Committee: Stewart Mitchell, Jennifer Glover

Notes: 1. Tractors be registered and weighed prior to 2:00 pm.

- 2. Rules and instructions for the pulls will be provided at the time of registration.
- Liability for damage, loss or injury caused by the exhibit will be the responsibility of the owners.
- All drivers must carry liability insurance and provide policy information at time of registration.
- Competition is open to youngsters and older drivers as long as they are able to demonstrate to the Track Marshall their competence in operating the tractor.
- 6. Drivers 16 years and under will have to be registered and co-signed, accompanied and supervised by a responsible parent or guardian at all times.
- 7. All drivers must wear a correctly fastened approved helmet (no exceptions).
- 8. Tractors will only be allowed to operate on the grounds during pull event.
- 9. Tractors must be in sound working condition.
- 10. All lawnmower decks must be removed. (No exceptions.)
- 11. All drivers/guardians must complete appropriate Application to Participate and Release Form.

Entry Fee: Children classes – FREE

Adult classes - \$10.00 per driver

Agricultural Society Membership - \$5.00 per adult driver

There must be at least 2 tractors per class

Prizes: 1st -\$15.00 2nd - \$10.00 3rd - \$5.00



Children Classes (12 years of age and under):

- 1. 600 lbs
- 2. 800 lbs
- 3. 1.000 lbs

Adult Classes:

Stock:

- 4. 1,000 lbs
- 5. 1,200 lbs
- 6. Open

Modified:

- 7 900 lbs
- 8. 1,100 lbs
- 9. Open

Outlaw.

- 10. 1.200 lbs
- 11. 1,400 lbs

GIANT VEGETABLE WEIGH-OFF COMPETITION

Saturday, September 14, 2019 - 10:00am & 1:00pm

This is a **GREAT PUMPKIN COMMONWEALTH (GPC)** sanctioned Giant Pumpkin Weigh-off. <u>www.giantpumpkincommonwealth</u>

Chairpersons: Nathan & Jennifer Veitch - 705-644-0204 <u>ablefarmsgiants@hotmail.com</u>

Ben Carter - 705-801-6391 carterben93@hotmail.com

Registration: Registration will only be accepted the day of the show at the weigh-off area,

commencing at 8:00am.

Open to all ages. Growers from all over North America are welcome.

Times: 10:00am - Vegetable Weigh-In begins

1:00pm - Giant Pumpkin Weigh-In begins

Fees: Entry Fee - \$30.00 / competitor, includes \$5.00 Agricultural Society Membership.

Entries not paid will be disqualified.

Prizes: Bracebridge Fair rosettes to 3rd place, as well as GPC rosettes and plaques.

In addition to rosettes, these cash prizes will be awarded:

Atlantic Giant Pumpkins: \$1,000.00 \$500.00 \$300.00 4th to 10th - \$75.00

	11 th to 15 th - \$30		
Giant Squash	400.00	200.00	100.00
Field Pumpkins:	100.00	75.00	50.00
Sunflowers and Tall Corn:	100.00	75.00	50.00
Tomatoes:	100.00	75.00	50.00
Long Gourds:	100.00	75.00	50.00
GVGO Feature Vegetable	50.00	30.00	20.00

Vegetable A.O.V.: 1st - \$50.00

Special Awards:

Master Grower Award

- rosette + \$200 + hand carved wooden pumpkin plaque

To be eligible, at least 3 of the above categories must be entered. Scoring will be determined by placing of entries in relation to other competitors within this category.

2. Largest Atlantic Giant pumpkin grown in Muskoka

- trophy + \$100.00

3. Charlie Brown Award – Lightest Atlantic Giant pumpkin

- rosette + 2020 GVGO membership

4. Howard Dill Award – Prettiest Atlantic Pumpkin, most colorful and uniform Atlantic Giant Pumpkin over 500 pounds

- GPC plaque + \$100

5. \$500 Bonus if Atlantic Giant breaks the site record of 1400.5lbs

Note: Tall sunflowers and Tall Corn will compete against each other.

Sponsors: Able Farms, Brown's Appliances, NVS Custom Finishing.

The Carters, Muskoka Brewery, Team Lunatic, GPC

FIELD, GARDEN and ORCHARD

Chairperson: Jared Cayley

Committee: Miranda Turnbull, Scarlett Cayley, Declan Cayley, Wilda Lees, Ruth Foulkes

Note: Please read the General Rules and Regulations at the front of this book. Special Awards:

1. Rosette to the exhibitor earning most points in Field, Garden and Orchard, Classes 24 and 25.

2. Rosette to NEW exhibitor earning most points in Field, Garden and Orchard, Classes 24 and 25

1st - 3 points 2nd - 2 points 3rd - 1 point

CLASS 24 VEGETABLES

Prizes: \$4.00 \$3.00 \$2.00 (unless otherwise indicated)

Notes:

- 1. A. V. means any variety
- 2. A.O.V. means any other variety
- The general idea is to present each exhibit in the most attractive way possible for viewing by the general public. To this end, all exhibits may be washed or cleaned in other ways at exhibitor's choice.
- 4. Broccoli may have small leaves left on but cropped not above top of head.
- 5. Cabbage should have all excess leaves removed.
- Carrots, leeks and other root crops should have their tops uniformly cropped (and not too short) and will be judged on uniformity of exhibit within the size limitations of the item where specified.
- 7. Onions should have only jagged and dirty outside scales removed, not peeled.
- 8. Potatoes should be dry cleaned, not washed.
- 9. All Tomatoes are to have stems and calyx on.
- Potatoes classed as early include Chaleur, Chippewa, Irish Cobbler, Jemseg, Norland, Red Pontiac, Superior, Warba, Yukon Gold and similar varieties.
- Potatoes classed as medium/mid-season include Chieftain, Goldrush, Nipigon, Shepody, Trent and similar varieties.
- Potatoes classed as late include Banana, Belle Isle, Katahdin, Kennebec, Netted Gem/Russet Burbank, Rideau, Sebago and similar varieties.
- 13. Squash, Items #51 & #52 are to be named and judging criteria will include trueness to type.
- 14. Potatoes, Items #33, #34, #35 are to be named.

Classes

- 1. Beets, Table, Cylinder 5 roots
- 2. Beets, Table, Globe 5 roots
- 3. Broccoli, A.V. 1 head
- 4. Brussels Sprouts, A.V. 1 liter basket
- 5. Cabbage, Red 1 head
- 6. Cabbage, Savoy 1 head
- 7. Cabbage, any other green variety 1 head
- 8. Carrots, Long table, over 17 cm long 5 roots
- 9. Carrots, Intermediate Table, between 10 cm and 17 cm long 5 roots
- 10. Carrots, Short table, between 7 cm and 10 cm long 5 roots
- 11. Carrots, Globe type 5 roots
- 12. Celery, A. V. 1 head
- 13. Citron, A.V. 1
- 14. Corn, Sweet, A.V. 5 ears
- 15. Cucumbers, pickling, not ripe 6
- 16. Cucumbers, slicing 2
- 17. Cucumbers, English 2
- 18. Cucumbers, ripe, A.V. 2

19 Egg Plant, A.V. - 1 20 Garlic - 3 bulbs 21. Herb Collection, named - 3 species 22. Kale. Green - display in water - 1 23. Kale, Coloured, display in water - 1 24. Kohlrabi - 1 root 25. Melon, A.V. - 1 26. Onion, Leeks – 3 – with roots, tops trimmed Callers Holler Farm Special \$5.00 \$3.00 \$2.00 27. Onions from Dutch Sets - 5 28 Onions from seed - 5 29. Onion, largest - A.V. - 1 \$5.00 \$3.00 \$2.00 Rhonda/Paul Duff Special 30. Parsnips, A.V. - 3 roots Peppers, Sweet, A.V. - 2 31. 32 Peppers, Hot, A.V. - 2 33. Potatoes, early - 9 tubers - named 34. Potatoes, medium/mid-season - 9 tubers - named 35. Potatoes, late - 9 tubers- named 36 Potatoes. red - 9 tubers 37. Potatoes, yellow flesh - 9 tubers Basket of Potatoes - 3 liter basket, A.V. - 1 basket 38. 39. Potato, Heaviest, A.V. - 1 South Branch Farm Special \$5.00 \$3.00 \$2.00 40 Pumpkin, Sugar or Pie variety - 1 41. Pumpkin, Field Variety - 1 42. Pumpkin, Atlantic type - 1 43. Pumpkin or Squash, largest - 1 Scarlett/Declan Cayley Special \$15.00 \$10.00 \$5.00 44 Squash, Buttercup - 1 45. Squash, Butternut - 1 46. Squash, Hubbard, any colour - 1 47. Squash, Pepper/Acorn, any colour - 1 48 Squash, Spaghetti or Stripetti - 1 49. Squash, Zucchini max. length - 20 cm - 2 50. Squash, Zucchini, ripe -1 51 Squash, A.O.V., small, under 25 cm, named - 1 52 Squash, A.O.V., large, over 25 cm, named - 1 53. Tomatoes, large, diameter 7 cm. or over, ripe - 5 54. Tomatoes, large, diameter 7 cm, or over, green - 5 55 Tomatoes, medium, diameter between 5 cm and 7 cm, ripe - 5 56 Tomatoes, medium, diameter between 5 cm and 7 cm. green - 5 57. Tomatoes, small, diameter between 2 cm. and 5 cm. ripe - 5 58 Tomatoes, small, diameter between 2 cm and 5 cm. green - 5 59. Tomatoes, very small, diameter under (<than) 2 cm. ripe - 5 60. Tomatoes, very small, diameter under (<than) 2 cm. green - 5 61. Tomatoes, plum/Italian, ripe - 5 62. Tomatoes, plum/Italian, green - 5 63 Tomatoes, novelty/exotic (e.g. pear shaped, yellow, purple, bi-coloured) - 5 64. Tomato, Heaviest, A.V. - 1 Tom/Marion Blanchard Special \$5.00 \$3.00 \$2.00 65. Turnip, Winter (Swede or Rutabaga) - 1 \$2.00 66. Zucchini, Heaviest, A.V. - 1 Helen Parrett Memorial Special \$5.00 \$3.00 67. DISPLAY of Garden Vegetables, placed on a tray 24" long x 15" wide and 3" deep. Trays are available from the Committee for \$5.00 deposit, refunded on return of tray 1st - \$20.00 2nd - \$15.00 3rd - \$10.00 68. Mutant Vegetable - ugliest, weirdest looking vegetable of any variety grown in Muskoka 2nd - \$10 3rd - \$5 Sponsored by the **Bracebridge Fire Department**

CLASS 25 ORCHARD and FIELD

		UKCH
1.	Apples, Duchess - 5	
2.	Apples, MacIntosh - 5	

2. 3. Apples, A.O.V. - 5

4.

5.

Crab Apples, A.V. - 5
Sunflower, largest head - 1
Bracebridge Agricultural Society Special
Sunflower, tallest stalk with head - 1 \$5.00 \$3.00 \$2.00

6.