

**JUNIOR PET SHOW**  
Saturday, September 14, 2019 - 10:00 am

Chair: Phil Wood – 705-645-5604

- Notes:
1. This class is for children 0 - 14 years.
  2. Children and their pets must be in place by 10:00 am
  3. Ribbons will be awarded in each class.
  4. During the judging there will be a presentation on Pet Care and a time for Questions and Answers.
  5. Cats, dogs and ferrets must have current rabies immunization.

**CLASSES**

- |         |   |             |  |
|---------|---|-------------|--|
| Dogs    | - Largest<br>- Smallest (adult)<br>- Best looking fur<br>- Best pup   | Cats        | - Largest<br>- Smallest (adult)<br>- Best looking fur<br>- Best kitten |
| Rabbits | - Largest<br>- Smallest (adult)<br>- Best looking fur<br>- Best bunny | All Others- | - Largest<br>- Smallest (adult)<br>- Best looking fur<br>- Best baby   |
| Other   | - Enter your Most Unusual animal                                      |             |  |

***Pets must leave the grounds immediately after the show***

**Sponsors:** Bracebridge Animal Hospital  
Pet Valu – Bracebridge

Centennial Animal Hospital  
Rolston Home Building Center – Huntsville

## **BRACEBRIDGE FIRE DEPARTMENT JUNIOR FIRE FIGHTER CHALLENGE**

Saturday, September 14, 2019 – 1:00 to 3:00 pm

Contacts: Josh Campbell – Bracebridge Fire Department – 705-645-8258  
Jared Cayley – Bracebridge Fire Department – 705-645-8258

Kids will be guided through a challenge course by a Volunteer Firefighter. The course consists of a hose carry, obstacle course, stop drop and roll area, a rescue drag and a chance to use a fire hose. This course is designed for kids of all ages.

**Prizes:** Certificate of completion

## **BRACEBRIDGE FIRE DEPARTMENT CHALLENGE CUP**

Sunday, September 15, 2019 - 11:30 am

Contacts: Josh Campbell - Bracebridge Fire Department – 705-645-8258  
Jared Cayley – Bracebridge Fire Department – 705-645-8258

This Challenge features two-person Firefighter teams from Fire Departments across Muskoka and surrounding area. Fire Stations have been invited to send representatives to participate in the competition, which demonstrates the skills and training that firefighters use to protect our communities. Each run will take approximately 2 minutes and the team with the lowest cumulative time for the two firefighters will win the Cup.

Each competitor, dressed in full firefighting gear including Scott Air Pack will:

1. Climb a 20 foot tower and haul a roll of hose at the end of a rope to the top of the tower, then run back down;
2. Use a mallet on a Keyzer force machine to pound the bar a distance of 5 feet;
3. Run an obstacle course of fire extinguishers;
4. Haul a charged hose line a distance of >50 feet and squirt a target (to put out the fire);
5. Finally, drag a 175-lb dummy (Rescue Randy) a distance of 60 feet to complete the competition.

**Prizes:** 1<sup>st</sup> place - Bracebridge Fire Department Challenge Cup  
1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> and 4<sup>th</sup> place Rosettes

## **ANTIQUE TRACTOR PULL - pre 1969**

Friday, September 13, 2019 - 7:00 pm

**Chairperson:** Paul Sisson – 705-645-9245

This event is an entertainment attraction. The first 20 pullers to register will be paid \$50 per tractor.

- Notes:**
1. Tractors must be registered in advance of September 13<sup>th</sup>, 2019. Phone entries to Paul or Sharon Sisson at 705-645-9245.
  2. Tractors must be weighed in by 7:00pm
  3. The Tractor Pull will be run under the Ontario Antique Tractor Pull Rules.
  4. Liability for damage, loss or injury caused by an exhibit will be the responsibility of the owners.
  5. All drivers must carry liability insurance and provide policy information at time of registration.
  6. All drivers must complete appropriate Application to Participate and Release Form.

**Entry Fee:** There is no entry fee, or hitch money charged.  
Pullers are invited to pay an Agricultural Society membership of \$5.00

**Awards:** The first 20 pullers to register will be paid \$50 per tractor.

**Classes:** All classes from 3,500 – 7,000 lbs. will be run for crowd pleasure.

1. 3500 lbs. and under
2. 4000 lbs. and under
3. 5000 lbs. and under
4. 6000 lbs. and under
5. 7000 lbs. and under
6. 8000 lbs. and under

**LAWN/GARDEN TRACTOR PULL**  
Sunday, September 15, 2019 - 2:00 pm

Chairperson: Paul Sisson – 705-645-9245  
Committee: Stewart Mitchell, Jennifer Glover

- Notes:
1. Tractors be registered and weighed prior to 2:00 pm.
  2. Rules and instructions for the pulls will be provided at the time of registration.
  3. Liability for damage, loss or injury caused by the exhibit will be the responsibility of the owners.
  4. All drivers must carry liability insurance and provide policy information at time of registration.
  5. Competition is open to youngsters and older drivers as long as they are able to demonstrate to the Track Marshall their competence in operating the tractor.
  6. Drivers 16 years and under will have to be registered and co-signed, accompanied and supervised by a responsible parent or guardian at all times.
  7. All drivers must wear a correctly fastened approved helmet (no exceptions).
  8. Tractors will only be allowed to operate on the grounds during pull event.
  9. Tractors must be in sound working condition.
  10. All lawnmower decks must be removed. (No exceptions.)
  11. All drivers/guardians must complete appropriate Application to Participate and Release Form.

Entry Fee: Children classes – FREE  
Adult classes - \$10.00 per driver  
Agricultural Society Membership - \$5.00 per adult driver  
There must be at least 2 tractors per class

Prizes: 1<sup>st</sup> –\$15.00      2<sup>nd</sup> - \$10.00      3<sup>rd</sup> - \$5.00



Children Classes (12 years of age and under):

1. 600 lbs
2. 800 lbs
3. 1,000 lbs

Adult Classes:

Stock:

4. 1,000 lbs
5. 1,200 lbs
6. Open

Modified:

7. 900 lbs
8. 1,100 lbs
9. Open

Outlaw:

10. 1,200 lbs
11. 1,400 lbs

**GIANT VEGETABLE WEIGH-OFF COMPETITION**  
Saturday, September 14, 2019 – 10:00am & 1:00pm

This is a **GREAT PUMPKIN COMMONWEALTH (GPC)** sanctioned Giant Pumpkin Weigh-off.  
[www.giantpumpkincommonwealth.com](http://www.giantpumpkincommonwealth.com)

**Chairpersons:** Nathan & Jennifer Veitch - 705-644-0204 [ablefarmsgiants@hotmail.com](mailto:ablefarmsgiants@hotmail.com)  
Ben Carter - 705-801-6391 [carterben93@hotmail.com](mailto:carterben93@hotmail.com)

**Registration:** Registration will only be accepted the day of the show at the weigh-off area, commencing at 8:00am.  
Open to all ages. Growers from all over North America are welcome.

**Times:** 10:00am - Vegetable Weigh-In begins  
1:00pm - Giant Pumpkin Weigh-In begins

**Fees:** Entry Fee - \$30.00 / competitor, includes \$5.00 Agricultural Society Membership.  
Entries not paid will be disqualified.

**Prizes:** Bracebridge Fair rosettes to 3rd place, as well as GPC rosettes and plaques.  
In addition to rosettes, these cash prizes will be awarded:

Atlantic Giant Pumpkins:	\$1,000.00	\$500.00	\$300.00	4 <sup>th</sup> to 10 <sup>th</sup> - \$75.00
				11 <sup>th</sup> to 15 <sup>th</sup> - \$30
Giant Squash	400.00	200.00	100.00	
Field Pumpkins:	100.00	75.00	50.00	
Sunflowers and Tall Corn:	100.00	75.00	50.00	
Tomatoes:	100.00	75.00	50.00	
Long Gourds:	100.00	75.00	50.00	
GVGO Feature Vegetable	50.00	30.00	20.00	
Vegetable A.O.V.:	1 <sup>st</sup> - \$50.00			


**Special Awards:**

1. Master Grower Award - rosette + \$200 + hand carved wooden pumpkin plaque  
To be eligible, at least 3 of the above categories must be entered. Scoring will be determined by placing of entries in relation to other competitors within this category.
2. Largest Atlantic Giant pumpkin grown in Muskoka - trophy + \$100.00
3. Charlie Brown Award – Lightest Atlantic Giant pumpkin - rosette + 2020 GVGO membership
4. Howard Dill Award – Prettiest Atlantic Pumpkin, most colorful and uniform Atlantic Giant Pumpkin over 500 pounds - GPC plaque + \$100
5. \$500 Bonus if Atlantic Giant breaks the site record of 1400.5lbs

**Note:** Tall sunflowers and Tall Corn will compete against each other.

**Sponsors:** **Able Farms, Brown's Appliances, NVS Custom Finishing, The Carters, Muskoka Brewery, Team Lunatic, GPC**



19. Egg Plant, A.V. - 1  
 20. Garlic - 3 bulbs  
 21. Herb Collection, named - 3 species  
 22. Kale, Green - display in water - 1  
 23. Kale, Coloured, display in water - 1  
 24. Kohlrabi - 1 root  
 25. Melon, A.V. - 1
26. Onion, Leeks – 3 – with roots, tops trimmed   
**Callers Holler Farm Special** \$5.00 \$3.00 \$2.00
27. Onions from Dutch Sets - 5  
 28. Onions from seed - 5
29. Onion, largest - A.V. – 1 **Rhonda/Paul Duff Special** \$5.00 \$3.00 \$2.00
30. Parsnips, A.V. - 3 roots  
 31. Peppers, Sweet, A.V. - 2  
 32. Peppers, Hot, A.V. - 2  
 33. Potatoes, early - 9 tubers - named  
 34. Potatoes, medium/mid-season - 9 tubers - named  
 35. Potatoes, late - 9 tubers- named  
 36. Potatoes, red - 9 tubers  
 37. Potatoes, yellow flesh - 9 tubers  
 38. Basket of Potatoes - 3 liter basket, A.V. - 1 basket
39. Potato, Heaviest, A.V. – 1 **South Branch Farm Special** \$5.00 \$3.00 \$2.00
40. Pumpkin, Sugar or Pie variety - 1  
 41. Pumpkin, Field Variety - 1  
 42. Pumpkin, Atlantic type - 1  
 43. Pumpkin or Squash, largest - 1 **Scarlett/Declan Cayley Special** \$15.00 \$10.00 \$5.00
44. Squash, Buttercup - 1  
 45. Squash, Butternut - 1  
 46. Squash, Hubbard, any colour - 1  
 47. Squash, Pepper/Acorn, any colour - 1  
 48. Squash, Spaghetti or Stripetti - 1  
 49. Squash, Zucchini max. length - 20 cm - 2  
 50. Squash, Zucchini, ripe - 1  
 51. Squash, A.O.V., small, under 25 cm, named - 1  
 52. Squash, A.O.V., large, over 25 cm, named - 1  
 53. Tomatoes, large, diameter 7 cm. or over, ripe - 5  
 54. Tomatoes, large, diameter 7 cm, or over, green - 5  
 55. Tomatoes, medium, diameter between 5 cm and 7 cm. ripe - 5  
 56. Tomatoes, medium, diameter between 5 cm and 7 cm. green - 5  
 57. Tomatoes, small, diameter between 2 cm. and 5 cm. ripe - 5  
 58. Tomatoes, small, diameter between 2 cm and 5 cm. green - 5  
 59. Tomatoes, very small, diameter under (<than) 2 cm. ripe - 5  
 60. Tomatoes, very small, diameter under (<than) 2 cm. green - 5  
 61. Tomatoes, plum/Italian, ripe - 5  
 62. Tomatoes, plum/Italian, green - 5  
 63. Tomatoes, novelty/exotic (e.g. pear shaped, yellow, purple, bi-coloured) - 5
64. Tomato, Heaviest, A.V. - 1 **Tom/Marion Blanchard Special** \$5.00 \$3.00 \$2.00
65. Turnip, Winter (Swede or Rutabaga) - 1  
 66. Zucchini, Heaviest, A.V. - 1 **Helen Parrett Memorial Special** \$5.00 \$3.00 \$2.00
67. DISPLAY of Garden Vegetables, placed on a tray 24" long x 15" wide and 3" deep.  
 Trays are available from the Committee for \$5.00 deposit, refunded on return of tray  
 1st - \$20.00 2<sup>nd</sup> - \$15.00 3<sup>rd</sup> - \$10.00
68. Mutant Vegetable – ugliest, weirdest looking vegetable of any variety grown in Muskoka  
 1<sup>st</sup> - \$15 2<sup>nd</sup> - \$10 3<sup>rd</sup> - \$5

Sponsored by the **Bracebridge Fire Department**

**CLASS 25**  
**ORCHARD and FIELD**

- |    |   |        |        |        |
|----|---|--------|--------|--------|
| 1. | Apples, Duchess - 5                             |        |        |        |
| 2. | Apples, MacIntosh - 5                           |        |        |        |
| 3. | Apples, A.O.V. - 5                              |        |        |        |
| 4. | Crab Apples, A.V. - 5                           |        |        |        |
| 5. | Sunflower, largest head - 1                     |        |        |        |
|    | <b>Bracebridge Agricultural Society Special</b> | \$5.00 | \$3.00 | \$2.00 |
| 6. | Sunflower, tallest stalk with head - 1          |        |        |        |