

BRACEBRIDGE AGRICULTURAL SOCIETY

P.O. Box 53, Bracebridge, ON, P1L 1T5 Telephone: (705) 645-8383

E-mail: <u>bracebridgefair@hotmail.com</u>

	THE LEGISLAND	website. www.bracebridgeran.com	
		Date:	
		MEMBERSHIP & ENTRY FORM	
Nan	ne:		
Mai	iling Address:	:	
Phone #:		Email Address:	
		HOLD HARMLESS AGREEMENT	
In considera their member may arise or acts he may In considera are bonafide	attion of the appliers, agents, and e ut of, or may attri- be liable, howsoe tion articles being	ing exhibited I hereby certify and absolutely declare that the articles and animals listed below and and were grown, raised or made by me as required by the Rules and Regulations of the Society. It	AGRICULTURAL SOCIETY, ceedings by any third party that or servants, or anyone for whose so entered by me for exhibition
Note: Exhibits for the Halls must be in place by 11:30 am on the Friday of fair weekend. Exhibits may be placed Thursday evening, 7:00 – 9:00 pm. Exhibits must remain until 4:00 pm on the third day of the Show (Sunday). Anyone removing exhibits before 4:00 pm shall forfeit their prize money.			
Note: If	the proposed par	Signature articipant is 16 years and under, this form must be signed by a parent or guardian.	_

I am a NEW Exhibitor Yes () No ()

Class	Section	Description	
Number			
			Membership Fee 5.00
			Entry Fee
			Total Paid

Class Number	Section	Description
rvaniber		