



**BRACEBRIDGE AGRICULTURAL SOCIETY**

P.O. Box 53, Bracebridge, ON P1L 1T5

Telephone (705) 645-8383

E-mail: [bracebridgefair@hotmail.com](mailto:bracebridgefair@hotmail.com)

Website: [www.bracebridgefair.com](http://www.bracebridgefair.com)

**FOOD SERVICE CONCESSION RENTAL AGREEMENT**

**RENTAL AGREEMENT** to operate a **Food Service Concession** between **BRACEBRIDGE AGRICULTURAL SOCIETY** and

**Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

at the Bracebridge Fall Fair *September 18<sup>th</sup>, 19<sup>th</sup>, and 20<sup>th</sup>, 2020.*

**Proposed Menu Items:** \_\_\_\_\_

*We make every attempt to ensure that concessions are not in competition with each other. Your proposed menu items will be reviewed for approval. Please note that you may be asked to remove some items from your menu. Submission of this application constitutes your agreement to comply with any such notice from the Office of the Fair.*

All food preparation premises operating at the Bracebridge Fall Fair must meet the Regulations and Requirements of the Simcoe-Muskoka Health Unit. Please complete their form and fax it to the Simcoe-Muskoka Health at least ten (10) days prior to the Fair. Submit this Rental Agreement to the Bracebridge Agricultural Society at the above address.

**PLEASE NOTE: It is required that all vendors show proof of current liability insurance of a minimum of \$1,000,000.00. A copy must be submitted to the Fair Office prior to set up. No alcohol or drugs allowed on the grounds.**

**Insurance Company:** \_\_\_\_\_ **Policy #:** \_\_\_\_\_ **Expiry Date:** \_\_\_\_\_

<b>Fall Fair Hours:</b>	Friday	5:00 pm	to	9:00 pm
	Saturday	8:00 am	to	9:00 pm
	Sunday	8:00 am	to	4:00 pm

<b>Space rent/size:</b>	20 feet	\$175.00 for the weekend
	Electrical outlet	included upon request, if available

Rent is for the use of the land only. All concession spaces are outdoors. With a paid-in-full Concession Rental Agreement, two (2) Concession Passes will be provided for all days of the Fair. There are a limited number of spaces with electricity (one (1) outlet) on a first come first served with the Renter to supply own extension cord.

**Deposit fee:** A deposit amount of 50% or more of the overall rental cost must be received in order to reserve a vendor spot. No last-minute requests will be accepted. This deposit is non-refundable for cancellations received within 30 days prior to the Fair opening date. Balance of rent owing must be paid 30 days prior to the Fair opening date.

**Total Rent:** \$ \_\_\_\_\_ **Deposit:** \$ \_\_\_\_\_ **Balance:** \$ \_\_\_\_\_

**HOLD HARMLESS AGREEMENT**

I, the Lessee shall indemnify and hold harmless the **BRACEBRIDGE AGRICULTURAL SOCIETY**, their members, agents, and employees from and against all claims, demands, losses, costs, damages, actions, suits, or proceedings by any third party that may arise out of, or may attribute to, all operations performed by or carried out by the Lessee, his agents, employees, or servants, or anyone for whose acts he may be liable, howsoever caused.

\*\*\*\*\* **PET POLICY** \*\*\*\*\*

The Bracebridge Agricultural Society wishes to advise that due to health and safety concerns, pets (except service animals and those pets participating in the Junior Pet Fair) are not allowed on the grounds of the Bracebridge Fall Fair.

\_\_\_\_\_, 2020  
**Date**

\_\_\_\_\_  
**Signature**