



BRACEBRIDGE AGRICULTURAL SOCIETY

P.O. Box 53, Bracebridge, ON P1L 1T5

Telephone (705) 645-8383

E-mail: bracebridgefair@hotmail.com

Website: www.bracebridgefair.com

CONCESSION RENTAL AGREEMENT
RENTAL AGREEMENT between the **BRACEBRIDGE AGRICULTURAL SOCIETY** and

Name: _____

Mailing Address: _____

Telephone: _____

Email: _____

at the Bracebridge Fall Fair *September 13th, 14th, and 15th, 2019.*

Proposed Merchandise: _____

We make every attempt to ensure that concessions are not in competition with each other. Your proposed merchandise items will be reviewed for approval. Please note that you may be asked to remove some items from your booth. Submission of this application constitutes your agreement to comply with any such notice from the Office of the Fair.

Rent is for the use of the land only. All concession spaces are outdoors. There are a limited number of available electrical outlets on a first come first served with the Renter to supply own extension cord (maximum one (1) per concession). With a paid-in-full Concession Rental Agreement, two (2) Concession Passes will be provided for all days of the Fair.

PLEASE NOTE: It is required that all vendors show proof of current liability insurance of a minimum of \$1,000,000.00. A copy must be submitted to the Fair Office prior to set up. No alcohol or drugs allowed on the grounds.

Insurance Company: _____ **Policy #:** _____ **Expiry Date:** _____

Fall Fair Hours:	Friday	4:00 pm	to	9:00 pm
	Saturday	9:00 am	to	9:00 pm
	Sunday	9:00 am	to	4:00 pm

Notes: Each concession containing merchandise must be attended during Fair hours.

Space rent/size:	10 feet	\$75.00 for the weekend
	Each additional 10'	\$50.00 extra

Deposit fee: A deposit amount of 50% or more of the overall rental cost must be received at least 30 days prior to the Fair dates. No last-minute requests will be accepted. This deposit is non-refundable for cancellations received within 30 days prior to the Fair opening date. Balance of rent owing must be paid prior to concession set up.

Total Rent: \$ _____ **Deposit:** \$ _____ **Balance:** \$ _____
(including electrical, if applicable)

HOLD HARMLESS AGREEMENT

I, the Lessee shall indemnify and hold harmless the **BRACEBRIDGE AGRICULTURAL SOCIETY**, their members, agents, and employees from and against all claims, demands, losses, costs, damages, actions, suits, or proceedings by any third party that may arise out of, or may attribute to, all operations performed by or carried out by the Lessee, his agents, employees, or servants, or anyone for whose acts he may be liable, howsoever caused.

******* PET POLICY *******

The Bracebridge Agricultural Society wishes to advise that due to health and safety concerns, pets (except service animals and those pets participating in the Junior Pet Fair) will no longer be allowed on the grounds of the Bracebridge Fall Fair.

_____, 2018
Date

Signature